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Bib Data Sheet

CONFIRMATION NO. 2236

|                                                                                                                                       |                                                                                                                   |                                  |                               |                                                                                                                                                                                                                                                                                 |                                |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|----------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>09/784,308                                                                                                    | <b>FILING OR 371(c) DATE</b><br>02/16/2001<br><b>RULE</b>                                                         | <b>CLASS</b><br>386              | <b>GROUP ART UNIT</b><br>2615 | <b>ATTORNEY DOCKET NO.</b><br>010169                                                                                                                                                                                                                                            |                                |
| <b>APPLICANTS</b><br>Masahiko Nishikawa, Nara, JAPAN;<br>Takehiko Kanda, Osaka, JAPAN;                                                |                                                                                                                   |                                  |                               |                                                                                                                                                                                                                                                                                 |                                |
| <b>** CONTINUING DATA *****</b>                                                                                                       |                                                                                                                   |                                  |                               |                                                                                                                                                                                                                                                                                 |                                |
| <b>** FOREIGN APPLICATIONS *****</b><br>JAPAN 2000-040423 02/18/2000<br>JAPAN 2000-040424 02/18/2000                                  |                                                                                                                   |                                  |                               |                                                                                                                                                                                                                                                                                 |                                |
| <b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED</b><br>** 05/17/2001                                                                   |                                                                                                                   |                                  |                               |                                                                                                                                                                                                                                                                                 |                                |
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no                                                     |                                                                                                                   | <b>STATE OR COUNTRY</b><br>JAPAN | <b>SHEETS DRAWING</b><br>5    | <b>TOTAL CLAIMS</b><br>11                                                                                                                                                                                                                                                       | <b>INDEPENDENT CLAIMS</b><br>2 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance |                                                                                                                   |                                  |                               |                                                                                                                                                                                                                                                                                 |                                |
| Verified and Acknowledged                                                                                                             |                                                                                                                   | Examiner's Signature             |                               | Initials                                                                                                                                                                                                                                                                        |                                |
| <b>ADDRESS</b><br>38834                                                                                                               |                                                                                                                   |                                  |                               |                                                                                                                                                                                                                                                                                 |                                |
| <b>TITLE</b><br>Digital camera                                                                                                        |                                                                                                                   |                                  |                               |                                                                                                                                                                                                                                                                                 |                                |
| <b>FILING FEE RECEIVED</b><br>840                                                                                                     | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                  |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                |



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| Verified and Acknowledged                                                                                                             |                                                                                                                   | Examiner's Signature             |                               | Initials                             |                                                                |
| <b>ADDRESS</b><br>23850                                                                                                               |                                                                                                                   |                                  |                               |                                      |                                                                |
| <b>TITLE</b><br>Digital camera                                                                                                        |                                                                                                                   |                                  |                               |                                      |                                                                |
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|                                                                                                                                       |                                                                                                                   |                                  |                               |                                      | <input type="checkbox"/> 1.16 Fees ( Filing )                  |
|                                                                                                                                       |                                                                                                                   |                                  |                               |                                      | <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) |
|                                                                                                                                       |                                                                                                                   |                                  |                               |                                      | <input type="checkbox"/> 1.18 Fees ( Issue )                   |
|                                                                                                                                       |                                                                                                                   |                                  |                               |                                      | <input type="checkbox"/> Other _____                           |
|                                                                                                                                       |                                                                                                                   |                                  |                               |                                      | <input type="checkbox"/> Credit                                |